

AMENDED

No. 48796

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 29 1985
Returned to applicant for correction..... FEB 19 1985
Corrected application filed..... MAR 27 1985
Map filed..... MAR 27 1985

The applicant..... Douglas Vernon Brooks
.....
Box 448....., of..... Virginia City, Nevada
Street and No. or P.O. Box No. City or Town
Nev. 89440....., hereby make..... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
.....
Ruth Brooks (wife)

1. The source of the proposed appropriation is..... Rocky Canyon Creek
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 1.0..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... approx. 1.4 acre feet
3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated..... 157 acres
(b) Stockwater, state number and kinds of animals to be watered.....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T.29N.,
Describe as being within a 40-acre subdivision of public
R.33E., M.D.B.&M., from which the West one-quarter corner of said Section 3,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S.82°33'44"W., 2942.23 feet.
6. Place of use..... S $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4, T.29N., R.33E., M.D.B.&M Pershing
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
County, Nevada.
7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will follow existing water channel
State manner in which water is to be diverted, i.e. diversion structure, ditches and
(natural) to a storage pond and then to gated pipe.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$10,000

10. Estimated time required to construct works..... 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By..... s/Douglas V. Brooks
Box 448
Virginia City, Nevada 89440

Compared..... 11/ Jf cl/

Protested..... 7-1-85 R.J.B. Development Co.

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would conflict with existing preferred use rights and would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....2nd.....day of.....February.....

Cultural map filed..... A.D. 19.....99.....

Certificate No.....Issued.....
State Engineer